

“CONCEPT OF GOD IN OUR SCRIPTURES”

What does Quran describe about God? 1:1 Praise be to Allah, the Lord of the worlds. 2:1 I, Allah, am the best Knower. 2:22 Who made the earth a resting-place for you and the heaven a structure, and sends down rain from the clouds then brings forth with it fruits for your sustenance; so do not set up rivals to Allah while you know. 2:164 In the creation of the heavens and the earth, and the alternation of night and day, and the ships that run in the sea with that which profits men, and the water that Allah sends down from the sky, then gives life therewith to the earth after its death and spreads in it all (kinds of) animals, and the changing of the winds and the clouds made subservient between heaven and earth, there are surely signs for a people who understand. 2:255 Allah — there is no god but He, the Ever-living, the Self-subsisting by Whom all subsist. Slumber overtakes Him not, nor sleep. To Him belongs whatever is in the heavens and whatever is in the earth. Who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them. And they encompass nothing of His knowledge except what He pleases. His knowledge extends over the heavens and the earth, and the preservation of them both tires Him not. And He is the Most High, the Great.

How do we know that God is the Beneficent? 2:163 And your God is one God; there is no God but He! He is the Beneficent, the Merciful. 20:5 The Beneficent is established on the Throne of Power. 25:59 Who created the heavens and the earth and what is between them in six periods, and He is established on the Throne of Power, the Beneficent. So ask respecting Him one aware.

Does God create and then recreate? 2:28 How can you deny Allah and you were without life and He gave you life? Again, He will cause you to die and again bring you to life, then you shall be brought back to Him. 21:104 The day when We roll up heaven like the rolling up of the scroll of writings. As We began the first creation, We shall reproduce it. A promise (binding) on Us. We shall bring it about. 85:13 Surely He it is Who creates first and reproduces.

Is God Supreme Head over all Prophets? 2:136 Say: We believe in Allah and (in) that which has been revealed to us, and (in) that which was revealed to Abraham, and Ishmael and Isaac and Jacob and the tribes, and (in) that which was given to Moses and Jesus, and (in) that which was given to the prophets from their Lord, we do not make any distinction between any of them and to Him do we submit. 2:213 Mankind is a single nation. So Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people concerning that in which they differed. And none but the very people who were given it differed about it after clear arguments had come to them, envying one another. So Allah has guided by His will those who believe to the truth about which they differed. And Allah guides whom He pleases to the right path.

Is God the Ultimate Supreme Judge? 2:156 Who, when a misfortune befalls them, say: Surely we are Allah's, and to Him we shall return. 10:109 And follow what is revealed to thee and be patient till Allah give judgment, and He is the Best of the judges. 95:8 Is not Allah the Best of the Judges?

God Answers to Prayers? 2:186 And when My servants ask thee concerning Me, surely I am nigh. I answer the prayer of the suppliant when he calls on Me, so they should hear My call and believe in Me that they may walk in the right way. 40:60 And your Lord says: Pray to Me, I will answer you. Those who disdain My service will surely enter hell, abased. 37:75 And Noah certainly called upon Us, and excellent Answerer of prayers are We!

What are Recorded History that God also Disciplines? 2:61 And when you said: O Moses, we cannot endure one food, so pray thy Lord on our behalf to bring forth for us out of what the earth grows, of its herbs and its cucumbers and its garlic and its lentils and its onions. He said: Would you exchange that which is better for that which is worse? Enter a city, so you will have what you ask for. And abasement and humiliation were stamped upon them, and they incurred Allah's wrath. That was so because they disbelieved in the messages of Allah and would kill the prophets unjustly. That was so because they disobeyed and exceeded the limits.

What is the Reward for Obedience to God? 2:62 Surely those who believe, and those who are Jews, and the Christians, and the Sabians, whoever believes in Allah and the Last Day and does good, they have their reward with their Lord, and there is no fear for them, nor shall they grieve.