

## **“God’s Gift of Life as Stated in Our Scriptures”**

**1. How did God give humanity the gift of life?**

**30:40** Allah is He Who created you, then He sustains you, then He causes you to die, then brings you to life. Is there any of your associate-gods who does aught of it? Glory be to Him, and exalted be He above what they associate (with Him)!

**23:99** Until when death overtakes one of them, he says: My Lord, send me back,

**23:100** That I may do good in that which I have left. By no means! It is but a word that he speaks. And before them is a barrier, until the day they are raised.

**2. Does God ever get tired after continuously creating gift of all life and all things in this world?**

**46:33** See they not that Allah, Who created the heavens and the earth and was not tired by their creation, is able to give life to the dead? Aye, He is surely Possessor of power over all things.

**3. What is expected of mankind in maintenance of God’s gift of life?**

**2:165** Yet there are some men who take for themselves objects of worship besides Allah, whom they love as they should love Allah. And those who believe are stronger in (their) love for Allah. And O that the wrongdoers had seen, when they see the chastisement, that power is wholly Allah’s, and that Allah is Severe in chastising!

**34:40** And on the day when He will gather them all together, then will He say to the angels: Did these worship you?

**34:41** They will say: Glory be to Thee! Thou art our Protecting Friend, not they; nay, they worshipped the jinn; most of them were believers in them.

**4. What is mankind’s biggest threat to God’s gift of life?**

**7:11** And We indeed created you, then We fashioned you, then We said to the angels: Make submission to Adam. So they submitted, except Iblis (*devil*); he was not of those who submitted.

**7:12** He (*God*) said: What hindered thee (*devil*) that thou didst not submit when I commanded thee? He (*devil*) said: I am better than he; Thou hast created me of fire, while him Thou didst create of dust.

**7:18** He (*God*) said: Get out of it, despised, driven away. Whoever of them will follow thee (*devil*), I will certainly fill hell with you all.

**5. How do some people treat God’s gift of life?**

**57:20** Know that this world’s life is only sport and play and gaiety and boasting among yourselves and a vying in the multiplication of wealth and children. It is as rain, whose causing the vegetation to grow pleases the husbandmen, then it withers away so that thou seest it turning yellow, then it becomes chaff. And in the Hereafter is a severe chastisement, and (also) forgiveness from Allah and (His) pleasure. And this world’s life is naught but a source of vanity.

**6. Does God have rights of power of control on His gift of life to mankind?**

**3:26** Allah amplifies and straitens provision for whom He pleases. And they rejoice in this world’s life. And this world’s life, compared with the Hereafter, is only a temporary enjoyment.

**9:116** Surely Allah’s is the kingdom of the heavens and the earth. He gives life and causes death. And besides Allah you have no friend nor helper.

**3:185** Every soul will taste of death. And you will be paid your reward fully only on the Resurrection day. Then whoever is removed far from the Fire and is made to enter the Garden, he indeed attains the object. And the life of this world is nothing but a provision of vanities.

**22:5** O people, if you are in doubt about the Resurrection, then surely We created you from dust, then from a small life-germ, then from a clot, then from a lump of flesh, complete in make and incomplete, that We may make clear to you. And We cause what We please to remain in the wombs till an

appointed time, then We bring you forth as babies, then that you may attain your maturity. And of you is he who is caused to die, and of you is he who is brought back to the worst part of life, so that after knowledge he knows nothing. And thou seest the earth barren, but when We send down thereon water, it stirs and swells and brings forth a beautiful (growth) of every kind.

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